

BID FORM AND PROPOSAL

To: Board of Education of the Pierce Joint Unified School District ("District")

From: J-Walt Construction, Inc.

(Insert Proper Name of Bidder)

The undersigned declares that the Contract Documents including, without limitation, the Notice to Contractors Calling for Bids and the Information for Bidders have been read and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of the **New Competition Pool Project at Pierce HS, BID #PHS023-03RB1** ("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

BASE BID

- 1. **NEW POOL COMPLEX at PIERCE HIGH SCHOOL – TOTAL BASE BID CASH PURCHASE PRICE IN WORDS & NUMBERS:**

Four Million Eight Hundred Five Thousand DOLLARS
(\$ 4,805,000.00)

- 2. **PROJECT ALLOWANCE – (UNFORSEEN CONDITIONS & OWNER CONTINGENCY)**
(\$30,000)

ALTERNATES – ADDITIVE ALTERNATE

- 3. **EXTERIOR STEEL SHADE STRUCTURE/LIGHTING – TOTAL BID CASH PURCHASE PRICE IN WORDS & NUMBERS:**

Two Hundred Ninety Three Thousand DOLLARS
(\$ 293,000.00)

- 4. **TOTAL BID PRICE INCLUDING BASE BID AND ADDITIVE ALTERNATE No. 3 (Including Project Allowance)**
TOTAL BID CASH PURCHASE PRICE IN WORDS & NUMBERS:



Five Million One Hundred Twenty Eight Thousand DOLLARS
(\$ 5,128,000.00)

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction.

1. ~~Unit Prices. The Bidder's Base Bid includes the following unit prices, which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders:~~
2. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the Scope of Work required in this Proposal, understands the construction and project management function(s) described in the Contract Documents, and that each Bidder who is awarded a Contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a Contract with the District in accordance with the intent of the Contract Documents.
3. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the District before the bid opening date to verify the issuance of any clarifying Addenda.
4. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
5. The liquidated damages clause of the General Conditions and Special Conditions is hereby acknowledged.
6. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of sixty (60) days.
7. The following documents are attached hereto:

Bid Bond on the District's form or other security
Designated Subcontractors List
Non-Collusion Affidavit
Project Warranty
Change Order Acknowledgement Form

8. Receipt and acceptance of the following Addenda is hereby acknowledged:

Addendum No. 1  - Dated: 08/15/2023
Addendum No. 2  - Dated: 08/18/2023
Addendum No. 3 _____ Dated: _____

9. The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed.
10. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
11. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 24th day of August, 2023

Name of Bidder J-Walt Construction, Inc.

Type of Organization Corporation

Signature 

Signed by Joseph Walter

Title of Signer President/RMO

Address of Bidder 2133 Marston Drive Woodland, CA 95776

Bidder's Taxpayer Identification No. 47-5438450

Telephone Number (530) 406-2278

Fax Number (530) 662-1903

E-mail office@jwaltconstruction.com Website jwaltconstruction.com

Contractor's License No(s): No.: 981420 Class: B Expiration Date: 11/30/2023

No.: _____ Class: _____ Expiration Date: _____

DIR Registration No. 1000032729 Expires 06/30/2025

If Bidder is a corporation, affix corporate seal.

Name of Corporation: J-Walt Construction, Inc.

President: Joseph Walter

Secretary: Joseph Walter

Treasurer: Joseph Walter

Manager: Joseph Walter

DESIGNATED SUBCONTRACTORS LIST

In compliance with the "Subletting and Subcontracting Fair Practices Act," Sections 4100 through 4114 of the California Public Contract Code, and any amendments thereto, each Bidder shall provide the information requested below for each subcontractor who will perform work, labor or render service to Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (greater than 0.5 %) of the Bidder's Total Bid Price and shall further set forth the portion of the Work which will be done by each subcontractor. Bidder shall list only one subcontractor for any one portion of the Work.

If the Bidder fails to specify a subcontractor for any portion of the Work to be performed under the Contract, it shall be deemed to have agreed to perform such portion itself, and shall not be permitted to subcontract that portion of the Work except under the conditions hereinafter set forth below.

Subletting or subcontracting of any portion of the Work in excess of one half of one percent (greater than 0.5%) of the Total Bid Price for which no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after District approval.

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>Western Water Features</u>	<u>Pool Contractor</u>
Address: <u>5088 Hillside Cr.</u>	DIR Registration No. <u>1000001886</u>
City/State: <u>El Dorado Hills, CA</u>	License No. <u>710366</u> Exp. <u>7.31.25</u>
Ph: <u>(916) 939-1600</u>	Fax: _____

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>D.L. Masonry</u>	<u>Masonry</u>
Address: <u>2028 Furnsworth Way</u>	DIR Registration No. <u>1000012825</u>
City/State: <u>Rancho Cordova, CA</u>	License No. <u>813162</u> Exp. <u>9.30.24</u>
Ph: <u>(916) 638-1936</u>	Fax: _____

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: _____	_____
Address: _____	DIR Registration No. _____
City/State: _____	License No. _____ Exp. _____
Ph: _____	Fax: _____



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<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>C3 General Engineering</u>	<u>Civil Earthwork & Site Utilities</u>
Address: <u>8243 Joe Rodgers Rd.</u>	DIR Registration No. <u>1001020778</u>
City/State: <u>Granite Bay, CA</u>	License No. <u>1102446</u> Exp. <u>3.31.25</u>
Ph: <u>(707) 975-1309</u>	Fax: _____

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>United Concrete</u>	<u>Concrete</u>
Address: <u>2218 Nottingham Dr.</u>	DIR Registration No. <u>1000058757</u>
City/State: <u>Fairfield, CA</u>	License No. <u>807311</u> Exp. <u>4.30.24</u>
Ph: <u>(707) 207-1433</u>	Fax: _____

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>Steel Crete Inc.</u>	<u>Structural Steel & Decking</u>
Address: <u>1692 Mangrove Ave #504</u>	DIR Registration No. <u>1000410544</u>
City/State: <u>Chico, CA</u>	License No. <u>803951</u> Exp. <u>1.31.25</u>
Ph: <u>(530) 624-4986</u>	Fax: _____

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<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>George Roofing</u>	<u>Metal Roof System</u>
Address: <u>6810 Lincoln Blvd.</u>	DIR Registration No. <u>100005383</u>
City/State: <u>Oroville, CA</u>	License No. <u>452266</u> Exp. <u>2.29.24</u>
Ph: <u>(530) 533-6393</u>	Fax: _____

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>Arrow Fence Co.</u>	<u>Chain Link Fencing</u>
Address: <u>4025 Cincinnati Ave.</u>	DIR Registration No. <u>1000987123</u>
City/State: <u>Rocklin, CA</u>	License No. <u>1101976</u> Exp. <u>3.31.25</u>
Ph: <u>(916) 626-3030</u>	Fax: _____

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>Planet Mechanical</u>	<u>H. V. A. C.</u>
Address: <u>105 Arrowhead Dr.</u>	DIR Registration No. <u>1000048897</u>
City/State: <u>Folsom, CA</u>	License No. <u>829096</u> Exp. <u>10.31.24</u>
Ph: <u>(916) 743-3871</u>	Fax: _____

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Name and Location of Subcontractor

Description of Work to be Subcontracted

Name: Dvnbar Enterprises
 Address: 22499 Cloud Creek Pl.
 City/State: Cottonwood, CA
 Ph: (916) 803-5046

Painting
 DIR Registration No. 1000860299
 License No. 1083989 Exp. 11.30.23
 Fax: _____

Name and Location of Subcontractor

Description of Work to be Subcontracted

Name: WWF Contractors Corp
 Address: 3181 Luyung Dr. Ste. A
 City/State: Rancho Cordova, CA
 Ph: (916) 476-4782

Plumbing
 DIR Registration No. 1000002119
 License No. 418113 Exp. 6.30.25
 Fax: _____

Name and Location of Subcontractor

Description of Work to be Subcontracted

Name: Shane Brown Electric
 Address: 507 1st St.
 City/State: Woodland, CA
 Ph: (530) 723-8340

Electrical, Low Voltage, Fire Alarm
 DIR Registration No. 1001035147
 License No. 1048635 Exp. 2.28.25
 Fax: _____



BID BOND

WHEREAS, J-Walt Construction, Inc., as Principal, and Travelers Casualty and Surety Company of America, as Surety, a corporation organized and existing under and by virtue of the laws of the State of Connecticut and authorized to do business as a surety in the State of California, are held and firmly bound unto the Pierce Joint Unified School District ("District"), as Obligee, in the sum of Ten Percent of Total Amount Bid DOLLARS (\$ 10% of Bid), being not less than ten percent (10%) of the Total Bid Price; for the payment of which sum will and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal has submitted a bid to the District to perform all Work required for the **New Competition Pool Project at Pierce HS, BID #PHS023-03RB1** as set forth in the Notice to Contractors Calling for Bids and accompanying Contract Documents.

NOW, THEREFORE, if said Principal is awarded a Contract for the Work by the District and, within the time and in the manner required by the above-referenced Contract Documents, enters into the written form of Contract bound with said Contract Documents, furnishes the required bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), furnishes the required insurance certificates and endorsements, and furnishes any other certifications as may be required by the Contract, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or the notice inviting bids, or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition to the terms of the Contract of the notice inviting bids, or to the work, or to the specifications.

The bid security will be held by the District for ten (10) days after the period for which bids must be held open or until posting by the successful bidder(s) of the bonds, certificates of insurance required and return of executed copies of the Agreement, whichever first occurs, at which time the bid security will be returned.

In the event suit is brought upon this bond by the District and judgment is recovered, said Surety shall pay all costs incurred by the District in such suit, including reasonable attorneys' fees to be fixed by the court.

SIGNED AND SEALED, this 14th day of August, 2023.

J-Walt Construction, Inc.
Principal

Travelers Casualty and Surety Company of America
Surety

By: Joseph Walter, President/CEO
Signature

By: Julie A. Shiroma
Signature Julie A. Shiroma, Attorney-In-Fact

(SEAL)

(SEAL)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Placer)

On August 14, 2023 before me, K. Hanley, Notary Public
(insert name and title of the officer)

personally appeared Julie A. Shiroma,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

K Hanley

(Seal)





**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Julie A. Shiroma** of **ROSEVILLE**, California, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

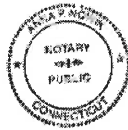
City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

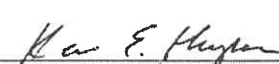
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **14th** day of **August**, 2023




Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

CHANGE ORDER ACKNOWLEDGEMENT FORM

The District expects and requires that Bidders take due care in submitting their bids, and will not provide additional compensation or time via change order to bidders for items that should have been included in their bids.

By submitting this bid, I certify that I understand that section 7 of the Information For Bidders for this contract requires that each bidder perform a **thorough** review of this bid packet and the accompanying plans and specifications.

I understand that pursuant to section 7.1, I am representing that I have read and understand the contract, including the plans and specifications, and that no consideration will be given to any claim that I misunderstood the documents.

I understand that it is my responsibility to **immediately** bring to the attention of the District any perceived discrepancies in, and/or omissions from the plans, specifications or other contract documents or questions as to their meaning, **before** I submit my bid.


I understand that the District makes no representations or warranties about the condition of the site upon which the work will be performed, and that it is **my responsibility** to examine the site conditions before I submit a bid, to ensure the bid accurately reflects the price of the work to be performed.

I understand that pursuant to section 7 of the Information to bidders, I have had the opportunity to submit requests for information and clarification regarding any questions I might have about the plans and specifications before submitting my bid.

In other words, I understand that it is my responsibility to fully and completely understand the plans and specifications for the project, and submit any questions I might have about them **before** I submit my bid.

I certify, under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 08/24/2023




Signature

NON-COLLUSION AFFIDAVIT

In accordance with Public Contract Code Section 7106, the undersigned declares that he or she holds the position listed below with the bidder, the party making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Signature

Joseph Walter

Typed or Printed Name

President/RMO

Title

J-Walt Construction, Inc.

Bidder

Subscribed and sworn before me

[Seal]

This 23rd day of August, 2023

SEE ATTACHED FOR NOTARY PUBLIC



Notary Public in and for
the State of California

CALIFORNIA JURAT

GOVERNMENT CODE § 8202



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

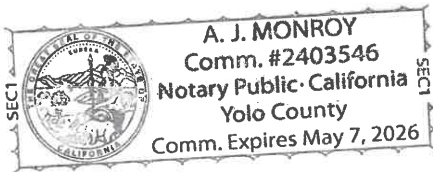
County of Yolo

Subscribed and sworn to (or affirmed) before me on this 23rd day of August, 2023, by
Date Month Year

(1) Joseph Algn Walter

(and (2) _____),
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Place Notary Seal and/or Stamp Above

Signature
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____



PROJECT WARRANTY


We, the undersigned, do hereby warrant and guarantee all products and services described within which we have provided for: **New Competition Pool Project at Pierce High School**

BID #PHS 023-03RB1

are in accordance with the Contract Documents and that all such Work as installed will fulfill or exceed all minimum warranty requirements. We agree to repair or replace Work installed by us, together with any adjacent Work which is displaced or damaged by so doing, which proves to be defective in workmanship, material, or function at no expense to the Owner, Pierce Joint Unified School District, for a period of two (2) years.

In the event of our failure to comply with the above-mentioned conditions within ten (10) business days, after notification in writing, we, the undersigned, all collectively and separately, hereby authorize the Owner to have said defective Work, repaired or replaced to be made good, and agree to pay to the Owner upon demand all moneys that the Owner may expend in making good said defective Work, including all collection costs and reasonable attorneys' fees.

Company Name: J-Walt Construction, Inc.

Signed: 
(Contractor's signature)

Name: Joseph Walter
(printed)

Date: August 24th, 2023

Pierce Joint Unified School District

P.O. Box 239 • Arbuckle CA 95912 • (530) 476-2892 • Fax (530) 476-2289

Carol Geyer, Superintendent



ADDENDUM #1

PN PHS023-03RB1 – New Competition Pool at Pierce HS

August 15, 2023

TO ALL BIDDERS:

The following changes, omissions, and/or additions to the Proposal shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

All parties of interest shall take careful note of the addendum so that the proper allowances may be made in strict accordance with the Addendum.

Bidder shall acknowledge receipt of this addendum by signing and attaching this form to the Consultant Proposal. Failure to do so may subject Bidder to disqualification.

In case of conflict between bid documents and this addendum, this addendum shall govern.

MISCELLANEOUS INFORMATION

1. The link to the geotechnical addendum letter was incorrect and has now been corrected. If you downloaded the file previously, please disregard. Correct letter is attached to this addendum.
2. Where geotechnical recommendations exceed what is indicated on the drawings the geotechnical recommendations shall apply. For example, civil drawings show pool deck to be 6" concrete over 4" aggregate base, but the geotechnical recommendation is to over-excavate 12" and provide structural fill material. The geotechnical recommendation shall apply.
3. Pool Equipment Budget is attached.

SPECIFICATION ADDS/CHANGES

1. Added model for diaper changing station to be Koala Kare KB300-SS.
2. Delete old version of Div 13 specs (dated 11/11/22).
3. Added 321313 Concrete Paving.

PLANS

1. Civil:
 - a. Expected spoils is 700 CY. The District will allow for the field north of the pool site to be raised approximately 18 inches. Any additional spoils must be removed from the site by the contractor.
 - b. Added pool deck construction, sheet C301. Concrete for pool deck shall be 4,000 psi min. w/ a slip-resistant, non-abrasive finish.
2. Architectural:
 - a. Chain Link Fencing: Revised Details 1, 2 & 3 to include maximum post spacing and increased footing depths. Reduced fabric gauge from 6 Ga. to 9 Ga.
 - b. Added signage to exterior elevation, 7/A3.1.
 - c. Revised Detail 1/A9.1. Diaper Changing Station requires (6) screws, not (4).
 - d. Change wall stops to floor stop at doors 101A, 102A & 104A. Add floor stop at door 103A. Delete wall stop at doors 101B, 105A, 106A & 107A. Floor stops shall be Trimco 1258M or approved equal.

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Clarification Questions:

1. Where are the spec sections for divisions 310000, 320000 & 330000? Looks like they're missing from Project Manual, please provide.
 - a. The Civil engineer feels that they do not need specifications. All necessary information for their work is shown on their drawings.
2. There are two spec sections for swimming pools, assuming we're to bid per the one dated 7/11/23 not the one dated 11/11/22. Please advise.
 - a. Correct. Use the most recent version. Delete the older version.
3. Are all permits by owner?
 - a. Permits will be paid by the Contractor as noted in the specifications.
4. Does the existing shade structure remain? Plans call for us to protect it.
 - a. The existing shade structure is outside of the project scope and should not require special protection during construction activities.
5. Will you consider changing the GC change order markup on subs to 10%? 5% even doesn't cover GC general conditions.
 - a. Markup will remain unchanged.
6. Is there any Landscaping included in this project?
 - a. No.
7. "Hammerhead fire apparatus access road turnaound" as shown on page A1.1, isn't shown on Civil pages. Please provide civil details.
 - a. Hammerhead turnaround has been removed.
8. Confirm there are to be no lock protectors, thresholds or weatherstrips at any of the exterior doors. We usually do see thresholds & weatherstrips at exterior doors.
 - a. The project does not currently include lock protectors. Weatherstrip and door bottoms are called out on A2.0 and are to be provided for all exterior doors. Roll up door shall also include full perimeter weatherstripping and bottom door seal. Saddle thresholds are not shown on the door hardware schedule because doors have angle thresholds as shown in 4/A8.1.
9. Openings 105B, 106A & 107A will need some kind of astragal for these pairs of doors. Confirm these openings to have astragals.
 - a. Provide Pemko 357SP with S88 and tamper-resistant through-bolt astragal or equal at each door pair.

Attachments

- Geotechnical Addendum Letter
- Pool Equipment Budget
- Spec Section 321313 Concrete Paving
- Sheet C301
- Sheet A1.4, (revised chain link fencing details)
- Sheet A3.1, (added dimensional lettering sign)

Please Note: Bidders who "no bid" items understand this is an "All or Nothing Bid." This bid will be awarded using the "Blind Bid Format" (i.e. Base bid only or base bid plus alternates).

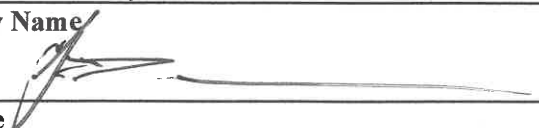
Please confirm receipt of this addendum by date, signature this form and on bid proposal form. Contact the undersigned for any additional questions at e-mail address gparker@pjusd.com or by fax to (530) 476-2289

**George Parker
Capital Projects Manager for Pierce Jt. USD**

J-Walt Construction, Inc.

Company Name

Signature



8/24/2023

Date

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ADDENDUM #2

PN PHS023-03RB1 – New Competition Pool at Pierce HS

August 18, 2023

TO ALL BIDDERS:

The following changes, omissions, and/or additions to the Proposal shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

All parties of interest shall take careful note of the addendum so that the proper allowances may be made in strict accordance with the Addendum.

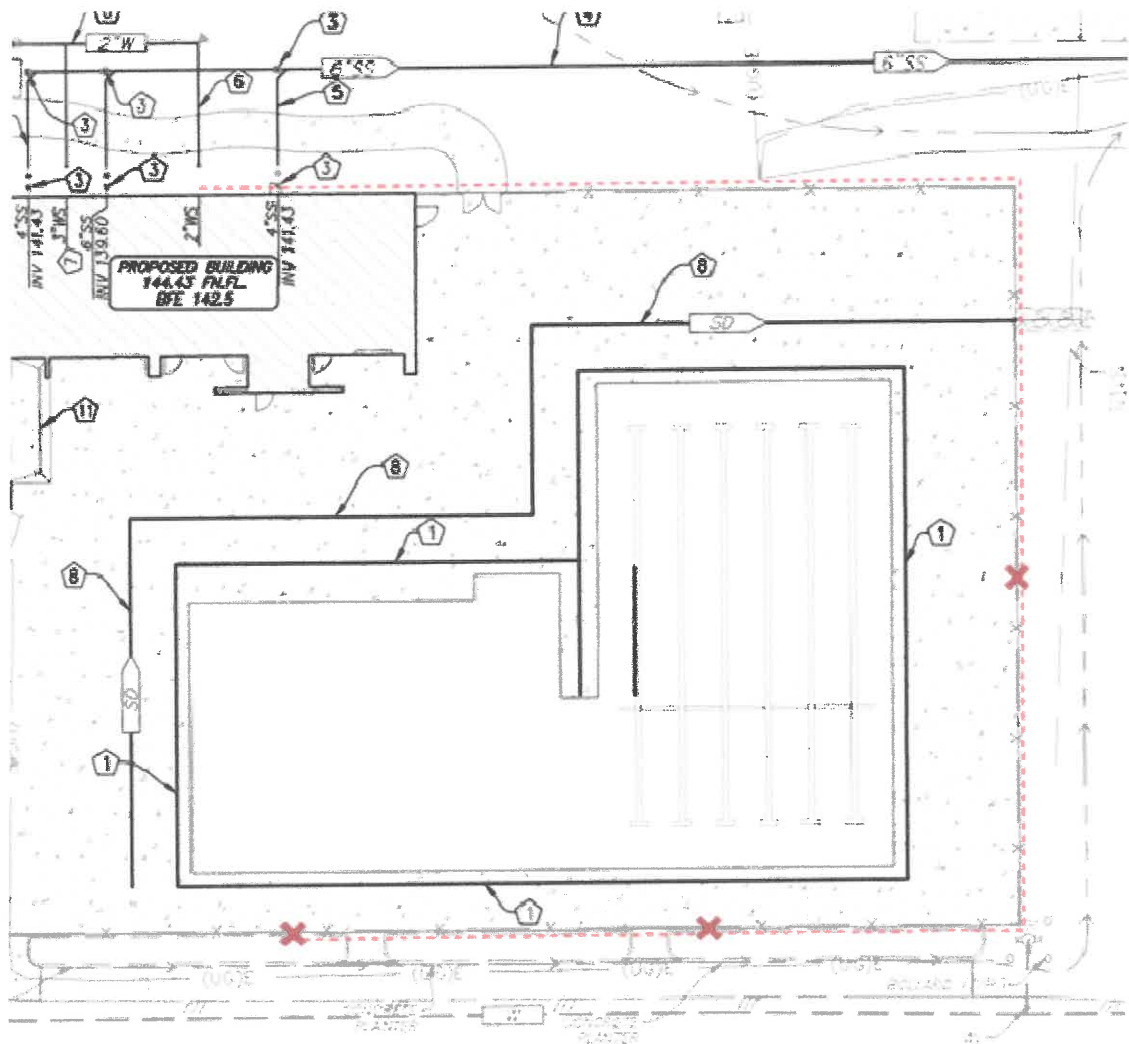
Bidder shall acknowledge receipt of this addendum by signing and attaching this form to the Consultant Proposal. Failure to do so may subject Bidder to disqualification.

In case of conflict between bid documents and this addendum, this addendum shall govern.

Clarification Questions:

1. Is the structural steel to be shop primer or galvanized? Specs call out both.
 - a. Structural steel shall be shop primed per Structural Steel note #4 on Sheet S1.1.
2. What is the thickness of the concrete pool deck? What depth & size of base under concrete? Please clarify & provide details. *Civil plans (pg. C201) says to see Architectural & Pool Plans. Architectural plans (pg. A1.3) says to see Civil drawings. Pool plans (pg. SP1.0) says to see Architectural.
 - a. Refer to Addendum 1. Addendum #1 includes a revised Civil drawing C301 which added a description of minimum requirements for the pool deck construction. Addendum #1 Miscellaneous Information item #2 provides clarification that the Geotechnical recommendations exceed the minimum requirements for the pool deck and take precedence over the Civil engineer's drawings.
3. Please provide more information on the data equipment.
 - a. For bid clarity, all data equipment and cabling will be done by the Owner and is removed from this project. The contractor shall only provide the infrastructure required (e.g., mounting surfaces, pathways, conduit, and boxes) for data cabling that is shown in the drawings.
4. Plan Sheet SP3.0 shows 10" gutter gravity drain piping to surge tank, however, sheet SP4.3 detail #1 shows gutter piping as 8". Please clarify size of gutter pipe as it enters surge tank. Does the pipe reduce down from 10" to 8" as it enters surge tank?
 - a. Gutter gravity drainpipes and their link seals shall be 10" diameter.
5. Plan sheet SP.6 shows typical underwater light detail and UWL Junction Boxes mounted to wall or a bollard at 8" min above pool deck. However, Electrical sheet E200 shows multiple junction boxes (one per light) that appear to be flush mounted within the pool deck. Please provide qty of lights per JB, make/model of JB, and locations of pool UWL junction boxes required if they are to be mounted per Sheet SP.6 (8" above deck). Are the junction boxes to be mounted against the perimeter fencing and or against mech. room building? If so, do the JB's need to be mounted inside a concrete bollard or fixed to post that is 8" above the deck? If so, provide detail for UWL junction box bollards and their proposed locations that does not impede path of travel around the pool deck.

- a. Provide revised conduit routing shown on E200. In lieu of deck-mounted junction boxes, provide tombstone risers per attached detail.
- 6. Have the pool plans been approved by the Health Department?
 - a. All comments from the County Environmental Health department have been resolved; however the department will not issue their approval until the Contractor is selected.
- 7. Typically, the health department & CA Pool Code requires hose bibbs around the pool deck for maintenance. Are hose bibbs required? I do not see them on the Pool nor Plumbing plans.
 - a. There are two (2) water hydrants on the building. In addition, run 1" Schedule 40 PVC from the water service connection point at the north side of the building (see C401) along the north, east, and south sides of the pool deck not more than 1-foot from the deck edge. Provide a total of three (3) galvanized hose bibbs and risers with metal stake supports at the fence line. Wrap risers for freeze protection. Locate one (1) hose bibb centered on the east deck edge and two (2) hose bibbs equally spaced along the south deck edge.



- 8. The Geotech Report states the following: If groundwater or saturated soils are encountered during construction or are anticipated in the pool area at any time of the year, a hydrostatic pressure relief system should be installed in the deep end of the pool and the pool should be underlain by a minimum 6-inch thick layer of 3/4-inch clean gravel underlain by Mirafi 140N filter fabric, or Caltrans Class II permeable material.

A 4-inch diameter perforated Schedule 40 PVC or ABS pipe should be installed in the gravel at the deepest point. The perforated pipe should slope at a 2 percent minimum grade to a tight line at the edge of the pool that carries the drainage to an observation well where water can be removed by pumping. Per the Geotech report, is the contractor to assume the 6" layer of 3/4" drain rock under the pool and the 4" perforated pipe to an observation well may be needed and shall include in their base bid price?

- a. Yes, the Contractor shall install the gravel, filter fabric, and observation well.
- 9. The surge tank access hatch shown on SP4.3 detail #3 is not a flush mounted installation and is a potential tripping hazard. We suggest using a flush mounted concrete in-fill access hatch manufactured by Bilco or equal. Would this be acceptable in lieu of the specified Dal Dorado hatch? Furthermore, Division 13 specifications state a 24" x 24" access hatch, however, plans show a 36" x 36" access hatch. Please clarify dimensions for hatch.
 - a. The Dal Dorado hatch (or approved equal) access hatch will be installed flush. Delete benches shown in detail 7/A1.4.
- 10. Sheet SP2.3 detail #6 shows (2) 1Meter diving boards. Plans/Specifications do not list specified diving board make, model, etc. Please provide specified manufacturer for diving boards and model #.
 - a. The diving boards shall be Duraflex 16-ft aluminum springboards, Model #66-231-330 with Duraflex 1-meter stands, Model #70-231-400. A cut sheet for the boards is in the Equipment cut sheet packet.

ATTACHMENTS:

- E200 Sketch for pool lighting

NOTE: BID DATE REMAINS ON AUGUST 24th BUT BID TIME IS CHANGED FROM 2:00:00 PM to 10:00:00AM

Please confirm receipt of this addendum by date, signature this form and on bid proposal form. No further questions will be received or replied to per Instructions to bidders.

**George Parker
Capital Projects Manager for Pierce Jt. USD**

J-Walt Construction, Inc.

Company Name

8/24/2023

Date

Signature

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